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9
10 **UNITED STATES DISTRICT COURT**
11 **DISTRICT OF NEVADA**

12 MICHAEL J. WELLS,

CASE NO. 3:19-cv-00407-MMD-CLB

13 Plaintiff,

14 v.

15 CHRIS PILKERTON, in his official capacity
16 as the Acting Administrator of the U.S.
17 SMALL BUSINESS ADMINISTRATION,
18 DOES 1-10; and ROE CORPORATIONS I
19 through X,

**STIPULATION AND ORDER FOR
EXTENSION OF TIME
(FIRST REQUEST)**

20 Defendants.
21 _____ /

22 Plaintiff and Defendant, acting by and through their counsel, hereby stipulate and agree, that
23 Plaintiff shall have up to and including **Friday, January 31, 2020**, to file his Opposition to
24 Defendant Pilkerton's Motion to Dismiss regarding the above-mentioned case. Plaintiff counsel is
25 requesting this extension of time due to an extremely busy discovery schedule for the next two
26 months, as well as it being the holidays.

27 DATED this 14th day of November, 2019.

28 ERICKSON, THORPE & SWAINSTON, LTD.
P.O. Box 3559
Reno, NV 89505

BY: /s/ John C. Boyden
JOHN C. BOYDEN, ESQ.
Attorneys for Plaintiff

DATED this 14th day of November, 2019.

UNITED STATES ATTORNEY
Assistant U.S. Attorney
400 S. Virginia Street, Suite 900
Reno, NV 89501


BY: /s/ Holly A. Vance
HOLLY A. VANCE, ESQ.
Attorneys for Defendant

ORDER

Having considered the within Stipulation for Extension of Time to File Opposition to Motion to Dismiss, and good cause appearing,

IT IS HEREBY ORDERED that Plaintiff MICHAEL J. WELLS shall have up to and including **Friday, January 31, 2020**, to file his Opposition to Defendant Pilkerton's Motion to Dismiss in the above-captioned case. Given the lengthy extension request, no further extension will be granted.

DATED this 14th day of November, 2019.



UNITED STATES DISTRICT JUDGE

CERTIFICATE OF SERVICE

Pursuant to NRCP 5(b), I certify that I am an employee of ERICKSON, THORPE & SWAINSTON, LTD., and that on this day I served a true and correct copy of the attached document by:

- ☐ U.S. Mail
☐ Facsimile Transmission
☐ Personal Service
☐ Messenger Service
☒ CM/ECF Electronic Service

addressed to the following:

NAME & ADDRESS	PHONE/FAX NUMBERS	PARTY
Michael A. Olsen, Esq. Thomas R. Grover, Esq. BLACKROCK LEGAL, LLC 10155 W. Twain Avenue, #100 Las Vegas, NV 89147	(702) 855-5658	Defendant Nevada State Development Corporation
Holly A. Vance Assistant U.S. Attorney 400 S. Virginia Street, Suite 900 Reno, NV 89501	(775) 784-5438	United States

DATED this 14 day of November, 2019.

